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### FHA Project Grant Application Blank

For ease of review, please complete this application blank, save it as ONE SINGLE PDF file with the following filename: project-[applicant organization name].pdf, and send to <a href="mailto:president@quakerhistory.org">president@quakerhistory.org</a> using the subject line "Project Grant Application - [Organization name]"

#### APPLICANT INFORMATION

Applicant is

[X] not based in the US

**Project Contact Details** 

Name: Oscar Lugusa Malande

Phone: [REDACTED] Email: [REDACTED] Will you be working with a fiscal sponsor? [X] No [] Yes

Fiscal Sponsor Organization (if applicable):

Fiscal Sponsor Contact Name:

Fiscal Sponsor Contact Phone: Email:

Affirmation: [X] Neither the applicant individual nor entity is classified as a terrorist organization or is on a sanctioned list.

Conflict of interest disclosure (if applicable):

About yourself or your organization (100 word limit):

I attend the Religious Society of Friends (Quakers) Vihiga Yearly Meeting in Kenya. I have served both as a pastor and chaplain for twelve years. I have taught and served as a registrar, and assistant academic dean at Friends Theological College Kaimosi, and currently a teacher. I hold a Master of Arts and certificate in entrepreneurial ministry from Earlham School of Religion and a Ph.D. candidate in Quaker Studies at the University of Birmingham, Woodbrooke Quaker Study Centre. I have written articles that feature mostly in Quaker publications.

#### PROJECT INFORMATION

Name of Project: Quakerism in Africa

Project Budget: \$5500 Amount Requested: \$5000

Project Start Date: January 1, 2024, Project End Date: July 1, 2024

#### **Project Summary**

The story of the Quaker movement in Africa needs to be updated. A lot has happened since the missionaries left among African Quakerism that must be documented. Most of the existing scholarship on African Quakerism is written by non-Africans. On the other hand, there is a minimal description of Quakerism in the African Christian context. I have captured some of this work in my doctoral work, but I only focused on Kenyan Quakerism because of the unavailability of funds. The intention hereafter is to extend the research to other parts of Africa. General historical background and overview of Quakerism, including other parts of Africa, like South and West Africa, and other parts of East Africa, like Rwanda, Burundi, and Congo, is necessary. For this research, I will focus on some parts of East Africa, and then in the future, with the availability of funds, I will travel to other parts of Africa. The plan will be to liaise with Quakers on the ground in the places I will be traveling to by calling or writing emails in advance to plan how to meet them. It will be needful to get the right people to interview and get information that will be relevant, visit Quaker historical sites that are related to the growth development of Quakerism in Africa, and finally attend a meeting for worship.

Therefore, this project intends to gather and store information about African Quakerism's history. As noted, it is part of the continuation of the field research I did for my doctoral studies. I target to do this work for six months in the year 2024 from January to June. I will apply for unpaid leave for six months which is catered for in the budget. With the availability of funds, I can get the required equipment for interviewing, recording information, taking pictures, and getting the workforce to transcribe the interview notes, which I did not have. Every moment is a learning moment, and one of the lessons learned in my doctoral studies was learning the hard way. So, that needs to be corrected as I continue my research on Quakerism into the future by having the necessary tools. It will also be possible to travel to different parts of Africa, visit the archives, for instance, the Kenya national archives and that of yearly meetings, and do interviews and ethnography. By the end of this project, I will have collected information that will be helpful in connection to the history of Quakerism in Africa. Also, the recorded interviews and collected information can be stored at the African Quaker Archives at Friends Theological College Kaimosi. Also, the collected information will be helpful for teaching and sharing about Quakerism in Africa. However, in the long term, which is not part of this project, I intend to use the information collected with that of my dissertation to write a book on Quakerism in Africa. Eventually, when the book is out, it will be accessible to the broader community of Christians, including global Friends.

## **Project Budget**

# **Travels**

Place	Travel (\$)	Accommodation, local travel and meals (\$)
	(travel by road	maximum five days.
	to and from)	
Nairobi, Kenya National Archives	30	300
Visit mission stations in Kenya especially Kaimosi, Vihiga, Lihranda, Lugulu, Malava, and Turkana and Samburu mission stations	240	Kaimosi and Vihiga are within the vicinity of my residence but the rest I will need to travel, need accommodation, and food. I will target to travel during the weekend and leave on Tuesday. So that will be four days maximum per station.  520
Tanzania	80	500
Uganda	80	500
Total	430	1820

# **Equipment**

Item	Value (\$)
Voice recorder	170
Camera	250
Laptop	450
Phone	300
Microphone	150
Total	1320

## Other expenses

Item	Value (\$)
Two people to work on transcription	120
Phone calls/Internet	100
Stipend to cover the salary for unpaid sabbatical	1710
leave from where I serve at FTC, Kaimosi for six	
months	
Total	1930

## **Aggregate addition**

Item	Value (\$)
Travel	430
Accommodation and meals	1820
Equipment	1320
Other expenses	1930
Total	5500

**N/B** The calculations are based on estimates and prices may change.